

## ARTISAN APPLICATION

### 2008

**Farm or Business Name:** \_\_\_\_\_

**\*Personal Name:** \_\_\_\_\_

**\*Mailing Address:** \_\_\_\_\_

**\*Postal Code:** \_\_\_\_\_ **\*Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

*\* Required Information*

**MARKET DATES 2008**

*Circle all the dates you are applying for*

<b>May</b>	17	24	31		
<b>June</b>	7	14	21	28	
<b>July</b>	5	12	19	26	
<b>August</b>	2	9	16	23	30
<b>September</b>	6	13	20	27	
<b>October</b>	4	11			

**Full 2008 Season – 22 Market Saturdays**

**10 x 10 Stall Space** - Seasonal Full Payment = \$440.00  
**or** - Daily Drop-In Rate = \$ 25.00 x # of days = \_\_\_\_\_  
**plus** - Annual Membership Fee = \$ 35.00

Total Owing & Enclosed = \_\_\_\_\_ (Payable in full by April 11, 2008)

Payment in full is being made by: *(please circle one)*

Cheque      VISA      MasterCard      Cash      Money Order

Name on Credit Card: \_\_\_\_\_ Credit Card \_\_\_\_\_

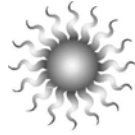
Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_



## Artisan Information

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1. List all products to be displayed and sold at the Market – be complete and concise. *One Page.*
  - What do you create?
    - How?
    - Why?
    - Location?
    - What makes your work unique?
    - Raw Materials used?
2. **Artist/Baker/Chef Description** – Describe who you are and how you will benefit the Market.
3. **Photographs** – Three photographs or a one page collage representing the types of products listed.
4. **Display** - Diagram or photograph of intended display or stall arrangement and appearance at the Market.
5. **Price Point** – List the approximate price range of your products. We do not require an itemized list of your product prices – just minimum and maximum and average.



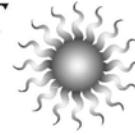
# SQUAMISH FARMERS MARKET ASSOCIATION

GROWING & CREATING, SEA TO SKY STYLE

Box 2015 Squamish, BC, V8B 0B4 Phone: 604-892-6302

info@squamishfarmersmarket.com

www.squamishfarmersmarket.com



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## PAYMENT, GUARENTEEING AND CANCELLING STALL SPACE

### 2008

1. Vendor fees must be attached, in full, with application to be considered for the jury process.
2. Payments are due on April 11, 2008
3. Cheques or Money Orders should be made payable to : **“Squamish Farmers Market Association”**
4. NSF charges are \$20 per cheque
5. All vendors will be notified of their Market status before April 18, 2008
6. Pre-paid stall assignments will be guaranteed only until 9:00 am on Market day. After this time, vacant spaces will be allocated on a first come, first served basis to other vendors.
7. Vendors must attend the Market from **9:00 am set-up until 3:00 pm closing**. Tear down of Market stalls begins at 3:00 pm.
8. Vendors who are not able to attend a date they have reserved are required to call the Market by Thursday 10:00 am prior to their reserved Market date. If an emergency should arise, please let the Market Manager know ASAP so that arrangements may be made to alter the market layout.

### TO BE CONSIDERED BY THE JURY DON'T FORGET TO:

Send completed application with payment in full by April 11, 2008 to  
Squamish Farmers Market Association  
Box 2015  
Squamish, BC  
V8B 0B4

- Enclose required application, applicable health documents, and merchandise photographs.
- Send post-dated cheque or Credit Card information for stall fees and membership (will return un-deposited cheque if we cannot accommodate you this season)
- Read the *Squamish Farmers Market Association Rules and Regulations* and sign below to acknowledge you have done so.

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I confirm that the information provided in my application is, to the best of my knowledge, true and accurate and that I agree to represent my products at the Squamish Farmers' Market in accordance with the rules and regulations for the 2008 Market Season.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

